



February 2023

February Letter from John:

Hello fellow Marine Prop Riders. The holidays are well behind us which means one thing, racing season will be here before we know it. Much progress has been made over the last few months on our new race sites and I look forward to continuing the forward momentum. As will all new projects, it takes an army and I would like to thank the members for stepping up when called upon.

This month, if you can, plan on attending the Region 6 meeting. With our new proposed races it is necessary for as many members as we can get there to discuss and promote these new venues and to help spread the word. Any buzz we can get in support in these new races can only be a benefit.

On a final note, there is still plenty of room for anyone that would like to volunteer to help in many areas to move our aggressive summer schedule forward. Please let myself and/or Steve know if you want to help. This sport is only going to grow and move forward with people who are passionate about our mission, so be as active as you can no matter in what capacity. The board is here to help support any member who wants to contribute.

I hope everyone's garages are humming getting ready for the season and you all have a healthy and happy February.

John

Marine Prop Riders – General Meeting – 11JA2023 – Meeting Minutes
Meeting at SIMPLE PALATE called to order by Pres. John Grigg at 7:40 PM

ANNOUNCEMENTS: APBA Headquarters has completed the move to Florida; the new mailing address is: American Power Boat Association, 2701 Lake Myrtle Park Rd., Auburndale, FL 33823; phone remains 586-773-9700.

December 2022 MEETING MINUTES: Motion to approve as printed in newsletter, Rich Falcinelli; second, Dave Muczinski; motion carried.

TREASURER'S REPORT – MARIO MARALDO: Mario Maraldo submitted the treasurer's report in person (welcome back), noting deposits totaling \$355.00 (memberships); balance is \$12,331.77. Mario noted that the APBA club membership fee is due, motion made by D. Whitney to expend \$185 for MPR to obtain a 2023 APBA club membership; second by Barry Pray; motion carried. Motion to accept Treasurer's Report, Rich Falcinelli; second Barry Pray; motion carried. Discussion ensued regarding financial review of the club treasury books (informally and probably incorrectly known as "annual audit"). Two or three members need to volunteer to review the records; motion by Steve Linn to fund provisions for the volunteers; second Tom Alfano; motion carried.

MEMBERSHIP REPORT – NANCY SPANICH: Nancy's 11JA2023 report finds: 41 primary, 15 primary family, 2 honorary, 14 lifetime, 3 lifetime family for a total of 75.

PUBLICITY – TINA WILSON: Nice job by Tina, however, not present tonight to accept allocades for the good issue.

ENTERTAINMENT – RAY DONG: Ray Dong reports (in absentia) that having chauffeured Sandy Ross to Florida, and having reached said destination and being detained by said Sandy in said destination, there will be no entertainment offered for this evening's meeting. Maybe next time.

OLD BUSINESS:

1. Steve Read – new race search committee: A. Belleville Lake – race date is 24-25 June 2023, weekend after Father's Day; seeking meeting next week with yacht club; finalize pit location, race course shape, program and any developments dealing with the city fathers. B. Ford Lake – JAYCEE's and Steve and Barry have met with the park and DNR with success; Vic Butvila volunteered to join with them for meetings for Ford Lake. 05-06 August 2023 is the target race date. C. Mott Lake's Crossroads Village (Flint area) - J. Grigg extolled the many virtues of this location for racing (course size, viewing, pits, public access, proximity of hotel accommodations); Steve Read reported that initial conversations with state people are positive, next on the list are the Genesee County Sheriff and local fire department; cost to use the grounds is \$10K to the park (tough nut, but at least known!); target race date is 12-13 AUGUST 2023; Steve is seeking advice on local organizational partner to continue progress; volunteer for this race committee is Dave Muczinski. D. Quake: no report.

2. MPR Race Committees – call for members: Pres. John Grigg reported that the call to fill out committees for each of the racing endeavors being planned netted exactly no responses from the notice emailed out to members. Stepping up tonight to join committees were Steve Linn, Rich Falcinelli and Phil Goodell (Belleville). Others stepping up include Vic Butvila (Ford Lake) and Dave Muczinski (Mott Lake). Each of these proposed races need to be added to the APBA Inboard schedule and the Inboard Region 6 schedule!

3. Autorama: Phil Goodell reported three boats are committed to enter; up in the air is the unlimited display boat, as the Detroit City Council approval activity for racing unlimiteds on our river has not been granted to date, and the display boat will not be entered if the racing has not received that approval; the space allocated can be used by one or two additional race craft, deadline 18JA2023 January. Motion by Barry Pray to spend up to \$350 for electric service for the display (to run Tina's simulator) and to cover entry costs, second Vic Butvila; motion carried. Autorama dates are 24-25-26 February 2023. Mario reminded that documentation is needed for reimbursement.

NEW BUSINESS:

1. APBA National Meeting news: Tim Collins (Region 6 IRC commissioner) reported on pre-meeting activities of IRC, noting several rule change proposals; of note, already passed are: 1. The radio person for a boat using the "litesaver" gadget might not have to go to the radio corral; 2. National hi-points can be awarded to boats that do not have enough boats participating on a limited basis. He indicated attendance at next month's MPR meeting to discuss the happenings at the Seattle gathering. Some discussion ensued regarding the lack of access to this year's rule change proposals. SPECIAL NOTE: as of 05JA2023, each of the 11 rule proposals for 2023 are available on the APBA website, see news.

Next Meeting: 01 February 2023, SIMPLE PALATE, 7:30 pm

MOTION TO ADJOURN: Vic Butvila; second, Steve Linn. Meeting adjourned at 8:42 PM.

Respectfully submitted by D. Whitney (Eli)

APBA REGION 6 SPRING 2023 SPRING MEETING

FEBRUARY 18/19, 2023

PLACE:

PHONE: 1-(567) 331-8900

HOLIDAY INN

27355 CARRONDADE DRIVE

PERRYSBURG, OHIO 43551

RATES: \$129.00

DIRECTIONS: Exit 193 I-75; east on US 20, turn right on Carronade Drive.

NOTES:

1. Please inform the Reservation Desk that you are attending the APBA Region 6 Meeting. There are 20 rooms being held for Friday night; 27 rooms for Saturday night. The hotel will hold our rooms until **February 10, 2023**. Call today!!!
2. The Region 6 Inboard Safety Team (Box 21) will have the "Test Cell" at poolside each morning for anyone wishing to complete driver capsule training requirements. **A \$30 donation is greatly appreciated! A signup sheet will be posted in the lobby on Friday at 3:00 p.m. and each day. You must sign up for the time you would like to have. The Covid safety procedure will be strictly enforced.**
3. There will **NOT** be an awards ceremony this year as the Region 6 members voted at the fall meeting in October not to have one.
4. Vintage and Historic wants to become a committee and this requires a Region 6 bylaw change, Article IV: 1 and 3. This will be voted on at the general meeting Sunday.

AGENDA – SATURDAY, FEBRUARY 18, 2023

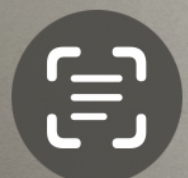
7:00 a.m.	SAFETY CELL (until 9:00 a.m.)	POOLSIDE
11:00 a.m.	VINTAGE AND HISTORIC MEETING	CARRONADE ROOM 1
1:00 p.m.	OFFICIATING, SAFETY & RESCUE MEETING	CARRONADE ROOM 2
3:00 p.m.	CLUB MEETING	CARRONADE ROOM 2

AGENDA – SUNDAY, FEBRUARY 19, 2023

7:00 a.m.	SAFETY CELL (until 9:00 a.m.)	POOLSIDE
8:30 a.m.	OPC MEETING	BOARD ROOM
8:30 a.m.	INBOARD MEETING	CARRONADE ROOM 1
9:30 a.m.	MODIFIED OUTBOARD MEETING	CARRONADE ROOM 2
10:00 a.m.	STOCK OUTBOARD MEETING	CARRONADE ROOM 2
10:45 a.m.	ALL MEETINGS ADJOURN	
11:00 a.m.	GENERAL MEETING	CARRONADE ROOM 1
Bylaw change to be voted on for Vintage and Historic Committee.		

Tom Johnston Region 6 Chairman (517) 451-9120 h (734) 344-9950 c

Tjohnston15m@live.com





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To all Members

I will be leaving on a trip February 11th - March 5, 2023. The newsletter will be sent out with only a few pages, President's letter and minutes. April newsletter will be sent out the end of March which will be in it's entirety.

Thank you,
Christina

If any member is not current on their dues, this will be the last newsletter you will receive until they are paid.



Don't forget to come
and visit the **Marine
Prop Riders** display at
Autorama, take a ride
on the Hydroplane
Simulator.



Autorama
Huntington Place
Detroit
Feb. 24-26, 2023



MARINE PROP RIDERS

2023 Membership Application



- ☐ **Primary Membership: Electronic newsletter (color) - \$20.00**
- ☐ **Primary Membership: Paper newsletter (b&w) - \$25.00**
- ☐ **Family Membership: \$30.00 - Check box for paper newsletter ☐**

Primary Member Name: (Required for drivers and MPR board members)		
Family Member Name(s): (non-voting member(s))		
Street Address:		
City:	State:	Zip:
Home Phone #	Cell Phone #	
E-Mail Address:		

RACE AFFILIATION: (Check All That Apply)

☐ Owner ☐ Driver ☐ Crew ☐ Mechanic ☐ Official ☐ Media ☐ Other: _____

BOAT AFFILIATION:

Class/Number: _____ Boat Name: _____

Is the boat part of the vintage category? Yes / No

Class/Number: _____ Boat Name: _____

Is the boat part of the vintage category? Yes / No

The Marine Prop Riders can share my contact information with other MPR members. ☐ Yes ☐ No

Checks should be payable to: Marine Prop Riders
Mail application & payment to: 25999 Ballard, Harrison Twp, MI 48045

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Member at Large

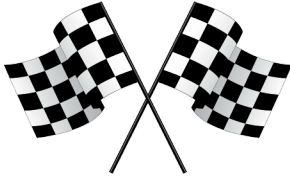
Dave Muczinski

davidmuczinski@comcast.net
586-791-3659

**Board of Directors
"2023"**



“1951”



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The Marine Prop Riders boat racing club welcomes you to join our club.

Memberships are just \$20 individual and \$30 for a family.

So many ways to get involved!

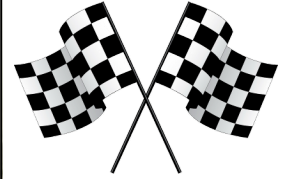
owning/racing a boat | race team crew | race day volunteering | turn judging
racer hospitality | show publicity | event planning | safety team | so much more!



www.marinepropriders.com



“2023”



MPR Members:

*If you have something to
sell, give away or trade
Please submit a picture
and description we will
list it for free.*

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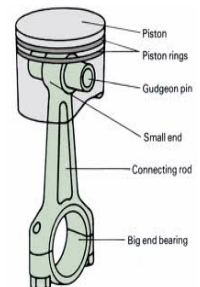
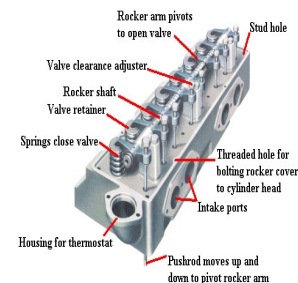
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