



January 25, 2017

From the President,

*Happy New Year!*

I hope everyone enjoyed (survived?) the Holidays! Now it's time to get back to work and get ready for the summer and the season ahead.

2017 membership dues need to be paid or the February newsletter will be the last one you receive.

On the club level, things have been quiet. Autorama will be here soon. Then Lakeland in early March and the Dayton test weekend April 29-30. Nothing definite with Waterford or Walled Lake yet but there are some challenges facing both events. More news should be coming soon. Then we have the Gold Cup here in August. Plenty of work to be done if you have time to pitch in and volunteer.

Many of us will be in Los Angeles for the APBA convention this week. Look for a full report on the IRC, national news and awards at next week's Prop Rider meeting. The only reason I am going is that the weatherman says it will be in the 70's this weekend! :)

Have you sent your safety equipment in for inspection / cleaning? Have your air mask, regulator and air tanks been checked? Life jacket and helmet? Slings and seat belts? You need to treat them like your life depends on them.... because it might!

We will address the by-law change (hi-point awards) Mark Weber suggested last month. A final vote will happen at the March meeting.

Good luck to everyone headed to Lakeland!

Safe Racing!

Mike



# MEETING MINUTES

## MINUTES FROM DECEMBER 7, 2016

**Marine Prop Riders – General Meeting – 07DE2016 – Meeting Minutes**  
**Meeting at Mike Weber Shop called to order by Pres. Mike Weber at 7:38 pm.**

**Announcements** - Tonight's meeting features pot luck dinner at the Mike Weber shop (the red "Peachtree Performance" land yacht graciously vacated its parking spot) complete with race boat display, holiday décor, good food and some appropriate beverages. "Ugly(?)" Holiday Sweater went to Kathy Richards.

**November meeting minutes** – Motion to approve the November 2016 minutes as printed, **Rich Falcinelli**; second, **Chris Ritz**. Motion carried.

**Treasurers Report – Mario Maraldo**: with a starting balance of \$10,859.85 (corrected from last month); expenses paid were \$18.80 and 42.40 (newsletter), \$765.85 (trophies), 268.86 (flowers and cakes), and \$1973.83 (Concorde Inn caterer); deposits made were \$390, \$530, and \$1700; the MPR treasury balance is \$10,410.11. Motion to accept, **Ray Dong**; second, **Rich Falcinelli**. Motion carried.

**Membership Report – Brian Reed**: 41 memberships total., breakdown is 8 family, 7 lifetime, 6 honorary, and 20 regular. More membership cards will be needed soon; motion made to spend up to \$100 on new cards: Eli Whitney, second Rich Falcinelli; Jennifer Falcinelli suggested possibility of programming printing of the cards in house to save all the hand writing chores (names, numbers, president's signature); this will be examined by Mario as an alternative, if motion is passed. Motion carried. Brian also mentioned only a few MPR decals are left in stock; only brand new members or special member need will receive these in order to conserve the stock on hand.

**Publicity – Alexis Weber**: has plans aplenty, but will need help with some interviews (this means being interviewed) to keep up with news and information. The December issue had plenty of pizzazz, got kudos and applause (well deserved) from the peanut gallery!

**Entertainment – Ray Dong**: slides, pictures, and bench racing, all in the holiday spirit, tonight! Ray is planning another informative lecture from Dr. Sam Fullerton, marketing ace, this time about "Recovery Marketing", sort of a how to get back the customer you have lost in the past. This will again be pertinent info for our efforts to revive some local racing. Ray also thanked all for their efforts at the banquet, noting Alexis' efforts for the slide show, and the banquet committee (Kathleen and Mario Maraldo, Kathy and Royce Richards, Shelly and John Bridge II in the main).

**Race Reports – Detroit**, call Mark after the first of the year.

**Quake** – nothing new, pre pre-party report from Bob Wilson.

**Walled Lake** – Jennifer Falcinelli has some communications starting up, nothing newsworthy yet. Possibility of proceeding to a race this year is present, it is a wait & see process right now.

**IRC news – Jim Sechler**: Jim expounded on desires to simplify and correct rule book for inboard, needs cooperation and not so many rule changes. Too late there, he cited there are more than enough to go through at the January National Meeting.

**Region 6 News – Barry**: The Inboard BOD is making a cost proposal to the Evansville (Indiana) regatta being planned for Labor Day weekend to send over the region equipment, clock, flags, and Box 21 rescue. This aid will help that race immensely, as they have little or no infrastructure. It will also help the Inboard treasury with some needed racing revenues, if it all happens. Discussion continued with remarks by Jim Sechler and Mark Weber regarding getting boats to the race, needed communications through class reps, etc. Eli suggested strongly that that race committee (and actually, all race committees) spend a few \$\$ on mailing info on the race to boat owners to let them know a race is being planned and to solicit their commitment in support of the event.

**National News**: APBA has a new race insurance supplier, actually new old supplier, it is Hawk Racing Consultants, Rick Felsen managing. Savings in the range of 7.7% in event insurance (for Inboard) costs were derived by this change, good news for events.

**Old Business: Banquet – Mario Maraldo** reported on the success of this year's banquet, attended by 84 persons. The new caterer did a better job with food (plenty of it and warm); some comments were received regarding banquet room being a little cool; some thought into a new site may be given through the year.

**Alexis' Superlative Recognition awards** – winners of the table card checkoff on each table at the banquet were cited: *Most Likely to*: Best Dressed Lady – Val Ritz; Best Dressed Male – Mark Weber (due to Pee Wee bow tie, no doubt); Late for the Driver's Meeting – Ray Dong; Fix with Duct Tape – Kevin Kreitzer; Punch Referee – Charlotte Tate; Kiss Referee – Alexis Weber; Pain-in-

**Autorama** – Rich Falcinelli reported that his plan for the display boats is proceeding.

**New Business:** None.

**Next Meeting:** 04JAN2017, Juliano's, Van Dyke Ave, Warren, Mich., 7:30 PM.

Motion to adjourn by **Rick Falcinelli**, seconded by **Brian Reed**. Meeting adjourned at 8:39 pm.

Respectfully submitted by D. Whitney (Eli)

### **MINUTES FROM JANUARY 4,2017**

#### **Marine Prop Riders – General Meeting – 04JAN2017 – Meeting Minutes Meeting at Juliano's called to order by Pres. Mike Weber at 7:40 pm.**

**Announcements – Happy New Year!** Guests tonight are **Phil Goodell and son Dillon Goodell**. Phil is a long-time fan of hydro-plane racing; son Phil has inherited the interest plus a desire to give the racing a try. They are looking to help any teams needing a sweat donation with a look towards finding a ride or a boat to drive. *Note: this is why the APBA driver's school exists – to give the novice just that chance!* **Ray Dong** announced the beginnings of a UD Club contest to design the next generation unlimited hydro-plane, both in looks and power; see their website or find Ray.

**November meeting minutes** – An oral summation of the December meeting minutes was related by Sec. Eli, since there was no printed newsletter for January (as has been the practice in past years); printed copies were distributed for perusal. Motion to approve the November 2016 minutes as distributed, **Rich Falcinelli**; second, **Barry Pray**. Motion carried.

**Treasurers Report – Mario Maraldo:** expenses paid were \$53.51 and 24.04 (newsletter), \$70.80 (membership cards), \$185 (APBA Club membership fee); deposits made was \$150; the MPR treasury balance is \$10,227.36. Motion to accept, **Dick Delsner**; second, **Rich Falcinelli**. Motion carried.

**Membership Report – Brian Reed:** 43 primary, 8 family, total 51 members. Membership cards in sufficient quantity for a few years were procured by Mario (see above). By the end of the meeting the membership ranks have swelled to near 60.

**Publicity – Alexis Weber:** The combined January/February 2017 MPR newsletter will be published 22January, content is needed, so send in before that time (give her time to put it in!).

**Entertainment – Ray Dong:** Ray Dong announced the 01February2017 meeting will feature an informative lecture from Dr. Sam Fullerton, marketing ace, this time about "Recovery Marketing", sort of a how to get back the customer you have lost in the past. This will again be pertinent info for our efforts to revive some local racing. Tonight, Steve Garey will lecture on Automotive Power in the Unlimited Hydros plus sell copies of his new book.

**Race Reports – Detroit** - rolling along nicely.

**Quake** – nothing.

**Walled Lake – Jennifer Falcinelli** has some communications starting up, nothing newsworthy yet.

**Dayton Testing and APDA Driving School** – on schedule for **29-30April2017**; costs keep increasing as municipalities must pick and choose where they spend monies, all events feel the heat on this.

**IRC news** – Announced on behalf of **Don Melillo** (R6 IRC elected commissioner), rule change proposals are published on the AP-BA website (resources page); send any thoughts on these to him.

**Region 6 News – Barry Pray:** The Inboard BOD has negotiated a cost proposal with the Evansville (Indiana) regatta being planned for Labor Day weekend to send over the region equipment, clock, flags, and Box 21 rescue; proposal was accepted. City of Evansville is excited to bring back boat racing to their community with this event; classes to be announced (speculation on GP West). Barry also announced the APBA Region 6 Spring Meeting is 18-19February2017 at the Holiday Inn French Quarter, Perrysburg, Ohio.

**National News:** nothing new discussed.

**Old Business: Awards by-law – Mark Weber** announced that a proposal has been finalized and is ready for perusal; **Pres. Mike Weber** has scheduled discussion to occur next month (01February2017) (*NOTE: brother Mark requested that these records indicate his part was ready tonight, brother Mike was the delay*), at which time the proposal will be fine-tuned as needed, and an initial approval vote will occur. If accepted, the proposal will be published in the next newsletter, which will allow forethought to be applied by MPR members, as a final up or down vote at the 01March2017 MPR meeting is planned.

## JANUARY 2017 MINUTES CONTINUED >>>

**New Business:** None, really. This weekend (14-15January2017) is the annual Detroit Parts Swap Meet (especially hi-performance parts) at Gibraltar Trade Center (site of the former Mt. Clemens Speedway, North River Rd. and I-94 in Mt. Clemens)), come on out and socialize and spend money (especially at Eli's table). Mike Weber has his trailer there also, with goodies for street and track. Actually, in the future, races or others want to get some publicity of an event, the easiest segment of the population to attract to a race (that is, motorsports people) is at this event! My table is free for such ads or publicity for the club or races! (editorial comment, sorry, but sometimes I wonder if we really want to succeed!)

**Next Meeting:** 04JAN2017, Juliano's, Van Dyke Ave, Warren, Mich., 7:30 PM.

Motion to adjourn by **Rick Falcinelli**, seconded by **Ray Dong**. Meeting adjourned at 8:05 pm.

# Board of Directors

<b>President</b>	<b>Mike Weber</b>	<b>(770) 330-8559</b>
<b>Vice President</b>	<b>Rich Falcinelli</b>	<b>(586) 909-7424</b>
<b>Secretary</b>	<b>Eli Whitney</b>	<b>(586) 940-9869</b>
<b>Treasurer</b>	<b>Mario Maraldo</b>	<b>(586) 468-3204</b>
<b>Publicity</b>	<b>Alexis Weber</b>	<b>(404) 202-0440</b>
<b>Membership</b>	<b>Brian Reed</b>	<b>(586) 751-3247</b>
<b>Entertainment</b>	<b>Ray Dong</b>	<b>(313) 575-6670</b>
<b>Member at Large</b>	<b>Chris Ritz</b>	<b>(248) 840-3430</b>
<b>Member at Large</b>	<b>Nancy Spanich</b>	<b>(313) 530-0985</b>

## Quick Announcements:

- Please keep Kathy Maraldo in your thoughts and prayers— she has been in the hospital with a broken leg. We will miss you at the meeting, Kathy! Get better soon!!
- Also, I owe a HUGE apology to Joan English!! I accidentally left her name off of the banquet award list in the December newsletter. She should have been recognized with both of the Fat Chance Racing awards (2.5 Mod and Grand Prix). I got confused with membership— I apologize Ms. Joan!!

## Submitting Newsletter Announcements or Articles

**For any announcements, comments, articles or ideas that you'd like to see in future newsletters, please send them to me (Alexis Weber) at [aweber@entertainment.com](mailto:aweber@entertainment.com) (not the g-mail account that many of you have). Thanks!**

# Banquet Superlatives

**Best Dressed Lady:** Vallery Ritz

**Best Dressed Male:** Mark Weber

**Most Likely to be Late for the Driver's Meeting:** Ray Dong;

**Most Likely to Fix Their Boat with Duct Tape:** Kevin Kreitzer

**Most Likely to Punch the Referee:** Charlotte Tate

**Most Likely to Kiss the Referee:** Alexis Weber

**Pain-in-the-A\$\$ Award:** Chris Ritz

**Beautiful Boat Award:** Dick Delsner

**Most Likely to Give the Shirt Off Their Back:** Royce Richards

**Bonnie & Clyde Award (Most Supportive Spouse):** Kathy Richards

## SPRING 2017 — REGION 6 CAPSULE TRAINING SESSIONS

***There will be two Safety Cell Certification sessions:***

**DATES:**

SUNDAY MARCH 5<sup>TH</sup>, 2017

SATURDAY, APRIL 1<sup>ST</sup>, 2017

**\*\*1:30 PM - 3:30 PM SHARP\*\*** both dates

**COST:**

\$40.00 FOR APBA MEMBERS

\$40.00 FOR OPA MEMBERS w/ SWIM TEST

\$20.00 FOR SWIM TEST ONLY (offshore only)

**LOCATION:** LANSE CREUSE HIGH SCHOOL POOL

38495 LANSE CREUSE ST.

HARRISON TWP, MI 48045

**DIRECTIONS:**

94 TO METRO PARKWAY EAST ( EXIT #236 )

TO THE FIRST LIGHT (CROCKER) & TURN LEFT

GO 2 BLOCKS, TURN RIGHT ON REMOLD STREET

GO 600 FEET, TURN RIGHT AFTER THE BASEBALL FIELD

PLEASE HAVE YOUR APBA # WITH YOU IF YOU ARE A MEMBER. OFFSHORE OR OPA MEMBERS # NOT NEEDED.

**TESTING INSTRUCTOR:** ANDREW C. GUARESIMO (aka BLUEWATER ANDY)

**RSVP PLEASE:** ANDY'S CELL # 586-242-0673 OR E-MAIL [BLWTRDVR@msn.com](mailto:BLWTRDVR@msn.com)

IF NO ANSWER PLEASE LEAVE MESSAGE & SPEAK CLEARLY. WE RETURN ALL CALLS &





# Annual Meeting

The Evansville Hydrofest will be  
**September 2-3**  
and will feature the following classes:

1.5 Liter  
1 Liter Modified  
2.5 Liter Stock  
5 Liter  
National Modified  
Grand National Modified  
Grand Prix (GPW)

## 2017 CHAMPIONSHIP RACES

**Eastern Divisionals**

TBD

Hampton has released the Easterns for this year

**Western Divisionals**

August 26-27

Pateros, WA

**Summer Nationals**

September 9-10

Hampton has released the Eastern Divisionals  
so there is some talk that Evansville could be  
the new host for!? I will keep you posted.  
Any race site looking to host the

## A Few Highlights from Los Angeles

If you'd like to reference any of these proposals, they are located on [apba.org](http://apba.org) under  
"Resources." I have included the control numbers below.

- Carter Parrish proposed that Rule 44.2.4 be removed that allows any boat meeting Rule 45 to be considered legal in 2.5 Mod class. His reasoning for this was that "this rule has allowed 5 Litres to run as a legal 2.5 Modified which has caused damage to multiple 2.5 modified boats and turned the heats into test sessions for the 5Litres. The holes left by the 5 litres in the water and the driving style of the 5 Litre (park and starts) is causing dangerous conditions and we need to remove them from our heats ." The proposal passed, however, IRC voted that 350s are not eligible to step up for points. #2017-022
- New Super Comp Flatbottom class was approved.
- Howie Schnabolk proposed establishing a new "One-Final Per Event" format, as well as, new point structure. The proposal failed, however, a committee was formed due to the IRC's interest in exploring this idea for the future. If you'd like to read more on the proposal, it's control # 2017-022.
- Reducing the minimum number of boats for legal start from 4 to 3 was proposed again this year by Jim Aid (I believe he was also the one that proposed it last year?) Once again, it failed. #2017-007
- Jim Sechler's proposal to change the rules behind driver qualifications passed. Currently, the referees do not know who is and isn't qualified. This rule makes it the driver's responsibility to notify the referee if they are new to a class or re-qualifying. There are other modifications to the rule which can be seen online. Control #2017-024
- Katelyn Shaw proposed lowering the minimum head combustion chamber volume to 62cc in the SE class. Her reasoning for this was to "keep the cost down so that racers do not have to machine the parts to sink the valves, it would be necessary to lower the head cc. This would allow the cost of the motor to decrease in regards to labor fees and can help to incorporate someone who does not know a lot about motors, but wants to enter this entry-level class." This proposal was tabled until the next conference call. 2-17-017
- **Don't forget new rule in effect for 2016:** Audio communication between the spotter and driver are required during every heat. One-way radios are acceptable as long as the driver can hear the spotter.

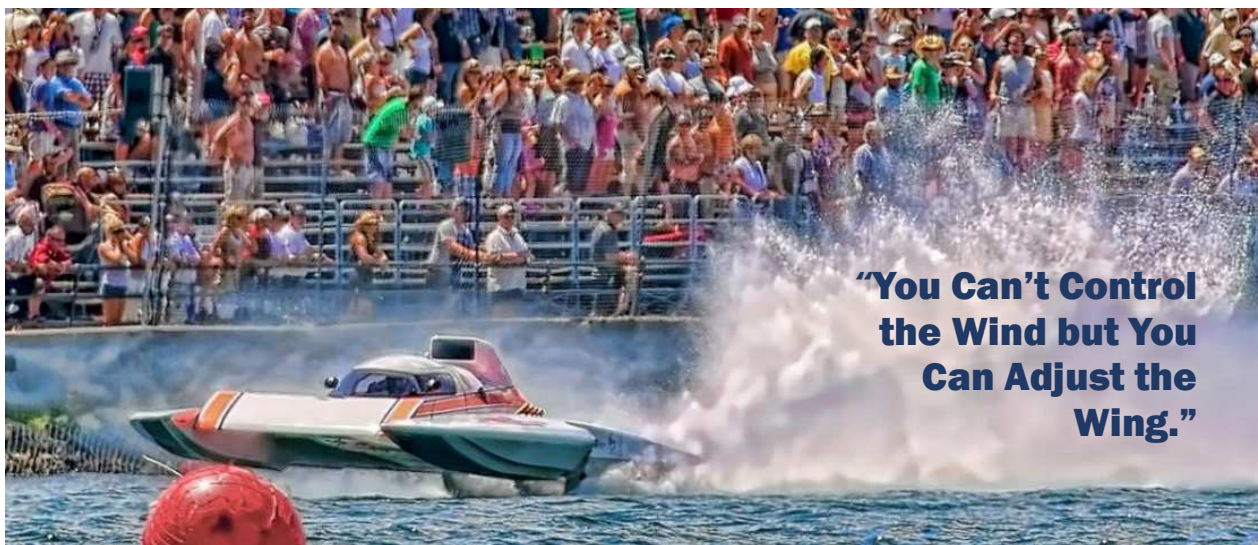
## A Piece from Publicity

Let me begin by saying, this article isn't to try and state what we are going to do as a club but more so, to get us thinking. I will try not to rant but this may be one of my more controversial articles. I look back on what our club has gone through within the last year... or 5 and quite honestly, it's sad. I know every one of you could give me several great reasons as to why this is and how many are caused by the current over-all health of the sport but as Rhett Butler would say, "Frankly my dear, I don't give a damn!" We could point fingers until we are blue in the face but that won't change where we are. Instead, let's not focus on what we can't but what we can control and I wholeheartedly believe that can begin right here within our club. After all, we can't change the whole sport- that's not our job, but there's nothing that's stopping us from making Region 6 the best region to race in APBA; that we *can* control.

So where do we begin? I think that begins with asking ourselves, "What do we want to be when we grow up?" As of right now, we are a racing club filled with talent that doesn't host races and doesn't get involved with local philanthropy so in reality, we are club of boat racers that get together once a month and drink and then give awards to the highest points within the region that were accumulated at races we didn't (as a club) host. I know that sounds blunt but it is the truth. We *need* to recognize that this is an issue.

We have families that are gracious enough to step in and direct races and knowing how difficult of a task that is, we allow them to get burnt out and walk away rather than stepping up and volunteering some muscle to keep it going. Once again, this isn't to point fingers or ignore the efforts of those that help. I am simply saying that as a *club*, we could do more. I challenge all of us to start getting ideas on paper so we can begin working towards being the face of change that our sport desperately needs right now.

After all, Region 6 is home of the Gold Cup and some of the best water to race on in the country! Not to mention, we are seated right next to Canada and could easily use this to our advantage (seemed to work out well for the Gold Cup this past year). All-in-all, we have a lot to offer the sport but like most long relationships, we just need to find that spark again. I challenge us all to begin brainstorming how we can revitalize our club and be an example to the sport. Whether it be forming committees or coming up with a game plan together- let's get Region 6 back to where we know it belongs! Let's get motivated, put our heads together and make it happen.



# APBA REGION 6 SPRING 2017 MEETING

## FEBRUARY 18-19, 2017

### PLACE:

FRENCH QUARTER  
10630 FREMONT PIKE (US20 AT I-75)  
PERRYSBURG, OHIO 43551

PHONE: 1-888-874-2592 HOLIDAY INN –  
1-419-874-3111

www.hifq.com

RATES: \$83, \$109

**DIRECTIONS:** Exit 193 I-75; east on US 20; hotel on left (north) side at traffic light. Exit 193 is 1 mile south of the Ohio Turnpike (I-80) / I-75 interchange.

### NOTES:

1. Please inform the Reservation Desk that you are attending the APBA Region 6 Meeting. There are 20 rooms being held for Friday night; 40 rooms for Saturday night. The hotel will hold our rooms until **February 8, 2017**. Call today!!!
2. The Region 6 Inboard Safety Team (Box 21) will have the “Test Cell” at poolside each morning for anyone wishing to complete driver restraint capsule training requirements. **A \$20 donation would be greatly appreciated.**
3. Awards and presentations are different this year, an informal reception from 5-8 PM will begin with cocktails (cash bar) in the Upper Atrium. Finger foods, including pizza for the kids, plus soft drinks, will be featured. A cash donation of \$7 per adult is urged to defray costs.

4. **Winners of awards: Please attend. In person acceptances give credibility to yourselves, your competitors, your class, and the awards themselves!**

**Inboard Category:** members will vote on a **by-law change proposal during their Sunday morning meeting (8:30 AM).**

### AGENDA – SATURDAY, FEBRUARY 18, 2017

7:00 a.m.	SAFETY CELL (until 9:00 a.m.)	HOLIDOME POOLSIDE
9:00 a.m.	TECHNICAL SEMINAR	PANATELA ROOM
9:30 a.m.	INBOARD RACE CHAIRPERSON MEETING	FORUM (END 11:15)
11:30 a.m.	MICHIGAN HYDROPLANE MEETING	FORUM
12:00 noon	SLT MEETING	GRENADIER ROOM
12:30 p.m.	INBOARD OFFICIATING MEETING	PANATELA ROOM
<b>IF YOU INTEND TO BE A SCORER, INSPECTOR, OR REFEREE IN REGION 6 THIS YEAR, BE THERE! THIS IS A REGION 6 INBOARD BYLAW REQUIREMENT! TAKE YOUR TEST TOO!</b>		
1:00 p.m.	VINTAGE MEETING	CORONA ROOM
2:00 p.m.	OFFICIATING MEETING	FORUM
3:00 p.m.	CLUB MEETING	FORUM
4:00 p.m.	PRO MEETING	FORUM
5:00 p.m.	FACET CHAIRPERSON MEETING	WOODEN INDIAN
5:00 p.m.	AWARDS RECEPTION	UPPER ATRIUM
7:00 p.m.	INBOARD AWARDS PRESENTATION	WOODEN INDIAN A/B
7:00 p.m.	OUTBOARD AWARDS PRESENTATION	WOODEN INDIAN C

### AGENDA – SUNDAY, FEBRUARY 19, 2017

7:00 a.m.	SAFETY CELL (until 9:00 a.m.)	HOLIDOME POOLSIDE
8:30 a.m.	OPC MEETING	CORONA
8:30 a.m.	INBOARD MEETING	FORUM
9:00 a.m.	MODIFIED OUTBOARD MEETING	GRENADIER ROOM
10:00 a.m.	STOCK OUTBOARD MEETING	GRENADIER ROOM
11:20 a.m.	ALL MEETINGS ADJOURN	
11:30 a.m.	GENERAL MEETING	FORUM

**Plan on attending; your input is always needed! Fall 2017 meeting dates: October 21-22, 2017!**

*Don “Eli” Whitney*  
(586) 940-9869





# MARINE PROP RIDERS

## 2017 Membership Application

- ☐ Electronic Newsletter Single Membership...\$20.00      ☐ Paper Newsletter Single Membership...\$25.00  
☐ Family Membership...\$30.00

Primary Member Name: (Required for drivers and MPR board members)		
Family Member Name(s): (non-voting member(s))		
Street Address:		
City:	State:	Zip:
Home Phone #	Cell Phone #	
E-Mail Address:		

**RACE AFFILIATION:** (Check All That Apply)

☐ Owner    ☐ Driver    ☐ Crew    ☐ Mechanic    ☐ Official    ☐ Media    ☐ Other: \_\_\_\_\_

**BOAT AFFILIATION:**

Class/Number: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Is the boat part of the vintage category?      Yes / No

Class/Number: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Is the boat part of the vintage category?      Yes / No

**NEWSLETTER:**

Please check how the primary member would like to receive the newsletter. (Check one only)

☐ Email: A color version of newsletter (You must provide an email address above.)

Or

☐ Postal mail: A black and white version of newsletter

Marine Prop Riders can share my contact information with other MPR members.    ☐ Yes    ☐ No

**Checks should be payable to: Marine Prop Riders**  
**Mail application & payment to: 25999 Ballard, Harrison Twp, MI 48045**

Don't Forget! Dues Increase after February 28th! Release form is available on APBA.org

AMERICAN POWER BOAT ASSOCIATION  
PO Box 377, Eastpointe, MI 48021-0377  
586-773-9700/ Fax 586-773-6490  
E-Mail: APBAhq@apba.org • www.apba.org



**MEMBERSHIP FOR YEAR ENDING OCTOBER 31, 2017**

**1 MEMBER #** \_\_\_\_\_ **2 NAME** \_\_\_\_\_  
First Last

**3 ADDRESS** \_\_\_\_\_  
Street City/State/Zip+4

**4 E-MAIL** \_\_\_\_\_ **5 OCCUPATION** \_\_\_\_\_

**6 PHONE** Home \_\_\_\_\_ Cell \_\_\_\_\_  
Work \_\_\_\_\_ Fax \_\_\_\_\_

**7 DATE OF BIRTH** \_\_\_\_/\_\_\_\_/\_\_\_\_ **8 BOAT NUMBER(S)** \_\_\_\_\_  
(mm/dd/yyyy) (Under 18 - Minor Release Required)

**9 BOAT NAME(S)** \_\_\_\_\_ **10 BOAT DECALS** ☐ BLACK or ☐ WHITE (CHOOSE ONE)

**11 NON-RACING** ☐ **ASSOCIATE...\$25** (\$55 FOREIGN) 12-MONTH NON-VOTING MEMBERSHIP. NOT VALID FOR OFFICIALS, CREW OR PIT ENTRY.  
☐ **VINTAGE...\$55** ☐ **OFFSHORE OR UNLIMITED...\$60** ☐ **ALL OTHER...\$65**

**12 CHECK ALL THAT APPLY** ☐ MEMBER ☐ REFEREE\* ☐ INSPECTOR\* ☐ SCORER\* ☐ **INBOARD CREW...\$85** (\$65 + \$20 Inboard fee)  
☐ OFFICIAL ☐ CREW ☐ RESCUE ☐ HONORARY LIFE ☐ **PATRON...\$235** \*TEST REQUIRED

**13 PRIMARY CATEGORY** ☐ INB ☐ IE ☐ MOD ☐ SO ☐ PRO ☐ J CLASSES ☐ OPC ☐ OS ☐ DRAG ☐ TC ☐ UNL ☐ SE

**14 RACING MEMBERSHIPS** # Driver Physical Required \* Capsule Training Required for some classes

NOTE: ALL MEMBERS MUST PAY THE PRIMARY CATEGORY DUES FIRST. A FULL RACING MEMBER IN A PRIMARY CATEGORY PAYS CROSSOVER FEE OF THE ADDED CATEGORY.

✓ Check Category/Circle Fees	Prior to 2/28/17	After 2/28/17	Add Category, add fee to total
<input type="checkbox"/> <b>SUPER CATEGORY</b> Stock/Mod/PRO * <input type="checkbox"/> Add J/AX +\$10	<b>\$230</b>	<b>\$305</b>	<b>\$70</b>
<b>ONE CATEGORY ONLY</b> <input type="checkbox"/> Stock <input type="checkbox"/> Mod <input type="checkbox"/> PRO * <input type="checkbox"/> Add J/AX to SO or MO +\$10	<b>\$195</b>	<b>\$270</b>	<b>\$35</b>
<input type="checkbox"/> <b>K PRO</b> <input type="checkbox"/> <b>J CLASSES</b> (JR/JH/AXR/AXH) Adding other category requires full dues	<b>\$120</b> <b>\$120</b>	<b>\$125</b> <b>\$125</b>	<b>\$35</b> <b>\$35</b>
<input type="checkbox"/> <b>OPC *</b> <input type="checkbox"/> <b>OUTBOARD DRAG</b> <input type="checkbox"/> <b>THUNDERCAT</b> Owner Boat Fee / each boat	<b>\$230</b> <b>\$185</b> <b>\$175</b> <b>\$30</b>	<b>\$305</b> <b>\$260</b> <b>\$195</b> <b>\$30</b>	<b>\$70</b> <b>\$25</b> <b>\$25</b> <b>\$55</b>
<input type="checkbox"/> <b>INBOARD</b> Owner/Driver #*	<b>\$275</b>	<b>\$350</b>	<b>\$75</b>
<input type="checkbox"/> <b>INBOARD</b> Driver #*	<b>\$225</b>	<b>\$300</b>	<b>\$25</b>
<input type="checkbox"/> <b>INBOARD ENDURANCE</b> #*	<b>\$220</b>	<b>\$295</b>	<b>\$25</b>
<input type="checkbox"/> <b>UNLIMITED</b>	<b>\$300</b>	<b>\$375</b>	<b>\$85</b>
<input type="checkbox"/> <b>OFFSHORE</b>	<b>\$150</b>	<b>\$225</b>	<b>\$85</b>
<b>SPECIAL EVENT</b> <input type="checkbox"/> UNLIMITED LIGHTS <input type="checkbox"/> JET RIVER SPRINT <input type="checkbox"/> JET RIVER RACER <input type="checkbox"/> OUTBOARD RIVER RACER <input type="checkbox"/> CLASSIC OUTBOARD RUNABOUT <input type="checkbox"/> VINTAGE AND HISTORIC # <input type="checkbox"/> R/C MODEL	<b>\$220</b> <b>\$175</b> <b>\$175</b> <b>\$175</b> <b>\$175</b> <b>\$110</b> <b>\$80</b>	<b>\$220</b> <b>\$175</b> <b>\$175</b> <b>\$175</b> <b>\$175</b> <b>\$110</b> <b>\$80</b>	<b>\$25</b> <b>\$25</b> <b>\$25</b> <b>\$25</b> <b>\$25</b> <b>\$15</b> <b>\$10</b>

**15 PAYMENT:**

**NO CREDIT CARDS ACCEPTED AT RACE SITES**

\$ \_\_\_\_\_ Total Circled Membership Fees (U.S.DOLLARS)  
NEW MEMBERS PAY LOWER FEE REGARDLESS OF DATE JOINED

\$ \_\_\_\_\_ APBA Historical Society Donation

\$ \_\_\_\_\_ Junior Scholarship Donation

\$ \_\_\_\_\_ UIM Card \$100 Required for UIM Foreign Racing  
Passport Photo Required

\$ \_\_\_\_\_ **TOTAL ENCLOSED** (Nonrefundable)

**16 SIGNATURE & WITNESS  
REQUIRED ON REVERSE SIDE ➡**

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Exp.Date \_\_\_\_\_ Security Code \_\_\_\_\_

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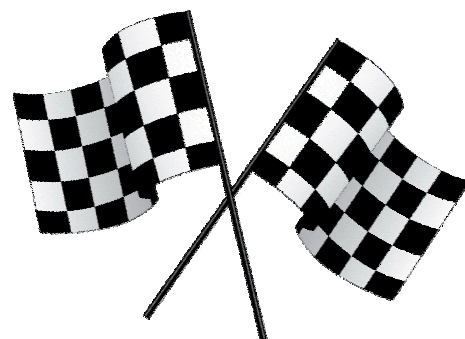
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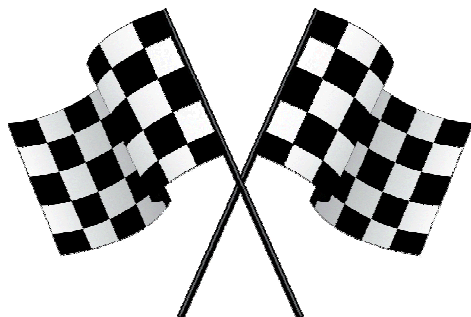
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